

Message Text

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ACTION EUR-12

INFO OCT-01 IO-10 ISO-00 EURE-00 FEA-01 ACDA-10 CEQ-01

CIAE-00 DOTE-00 EPA-04 HEW-06 HUD-02 INR-07 INT-05

L-02 NSAE-00 NSC-05 NSF-02 OIC-02 PA-02 PM-03 PRS-01

SAJ-01 OES-05 SP-02 SS-15 TRSE-00 USIA-15 DODE-00

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P R 031535Z APR 75

FM USMISSION NATO

TO SECSTATE WASHDC PRIORITY 972

INFO AMEMBASSY BONN

AMEMBASSY LONDON

AMEMBASSY OTTAWA

AMEMBASSY PARIS

USMISSION EC BRUSSELS

USMISSION OECD PARIS

USMISSION GENEVA

UNCLAS USNATO 1810

E.O. 11652: N/A

TAGS: SENV

SUBJECT: CCMS: ADVANCED WASTE WATER TREATMENT-INVITATION TO VISIT
AND WORKSHOP PROGRAM IN UK

REF: USNATO 6003, OF OCOTBER 29, 1974

DEPT PLEASE PASS EPA FOR F.ALLEN HARRIS

1. MISSION HAS JUST RECEIVED IMPRESSIVE PRINTED AND ILLUSTRATIED
BROCHURE FROM UK NATO DEL EXTENDING INVITATION FROM MR. R. BEST,CHAIR

MAN OF THE NATO/CCMS UNITED KINGDOM ADVANCED WASTEWATER TREATMENT
COMMITTEE, TO UNITED STATES AUTHORITIES TO SEND REPRESENTATIVES
TO INTERNATIONAL VISIT AND WORKSHOP AT ADVANCED WASTE WATER TREAT-
UNCLASSIFIED

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MENT PLANTS IN STEVENAGE, DAVYHULME AND COLESHILL, UK, ON MONDAY
29 SEPTEMBER TO FRIDAY 3 OCTOBER 1975. PROGRAMME FOLLOWS:

BEGIN TEXT:

MONDAY 29 SEPTEMBER

AFTERNOON ASSEMBLY AND BRIEFING, DEPARTMENT OF THE ENVIRONMENT

2 MARSHAM STREET, LONDON

EVENING RECEPTION

TUESDAY 30 SEPTEMBER

MORNING BY RAIL TO WATER RESEARCH CENTRE, STEVENAGE

INSPECTION OF PILOT PLANT AND OF CENTRE GENERALLY

LUNCHEON BUFFET AT WATER RESEARCH CENTRE, STEVENAGE

AFTERNOON PAPERS AND DISCUSSION: BY RAIL TO LONDON

EVENING FREE

LADIES' PROGRAMME SIGHTSEEING AND SHOPPING EXCURSION IN LONDON

WEDNESDAY 1 OCTOBER

MORNING BY RAIL TO MANCHESTER: BY BUS TO DAVYHULME

WASTEWATER TREATMENT WORKS

LUNCHEON BUFFET AT DAVYHULME

AFTERNOON INSPECTION OF PILOT PLANT AND MAIN WORKS: PAPERS
AND DISCUSSION: BY BUS TO A HOTEL

EVENING WORKSHOP DINNER

LADIES' PROGRAMME EXCURSION INTO CHESHIRE

THURSDAY 2 OCTOBER

MORNING BY RAIL OR BUS TO COLESHILL: INSPECTION
OF PILOT PLANT

LUNCHEON BUFFET AT COLESHILL

AFTERNOON PAPERS AND DISCUSSION: BY BUS TO THE SHAKESPEARE
HOTEL

EVENING PLAY AT ROYAL SHAKESPEARE THEATRE, STRATFORD-
ON-AVON: FOLLOWED BY THEATRE SUPPER

LADIES' PROGRAMME EXCURSION TO WORCESTER

FRIDAY 3 OCTOBER

OPTIONAL VISITS FROM A LIST TO FOLLOW

UNCLASSIFIED

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THE DEPARTMENT OF THE ENVIRONMENT WILL BE HAPPY TO ARRANGE HOTEL
BOOKINGS:

FOR THE NIGHTS OF MONDAY AND TUESDAY 29 AND 30 SEPTEMBER

BAYSWATER POST HOUSE CHARGES LIKELY TO BE ABOUT L12.00 FOR A
SINGLE ROOM, L16.00 FOR A DOUBLE ROOM

FOR THE NIGHT OF WEDNESDAY 1 OCTOBER

A HOTEL IN THE CHARGES LIKELY TO BE ABOUT L10.00 AND L15.00

FOR THE NIGHT OF THURSDAY 2 OCTOBER

THE SHAKESPEARE HOTEL CHARGES LIKELY TO BE ABOUT L10.00 AND L15.00
STRATFORD-ON-AVON
WARWICKSHIRE

RAIL TICKETS MAY BE BOOKED AT THE TIME OF TRAVEL

UNITED KINGDOM ADVANCED WASTEWATER TREATMENT COMMITTEE

R BEST DIRECTORATE GENERAL WATER ENGINEERING
N BANKS DIRECTORATE GENERAL WATER ENGINEERING
T WALDMAYER DIRECTORATE GENERAL WATER ENGINEERING
R J DORRINGTON DIRECTORATE OF WATER
G D CRANE CENTRAL UNIT FOR ENVIRONMENTAL POLLUTION
D L NICOL DIRECTORATE OF RESEARCH REQUIREMENTS
G E EDEN WATER RESEARCH CENTRE
D A D REEVE SEVERN-TRENT WATER AUTHORITY
GA AINSWORTH NORTH-WEST WATER AUTHORITY
A D MASKELL HOWARD HUMPHREYS & SONS
R K CHALMERS BOSTOCK HILL & RIGBY

END TEXT.

2. UK DEPARMENT OF ENVIRONMENT REQUESTS REPLIES IF POSSIBLE FOR
RECEIPT BY 18 APRIL 1975 AT FOLLOWING ADDRESS:

DEPARTMENT OF ENVIROONMENT
UNCLASSIFIED

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2 MARSHAM STREET, ROOM C 4/13
LONDON SWIP 3 EB
TEL: DIRECT LINE: 01-212-3908 (OR 3673)
SWITHCHBOARD: 01-212-3434

3. COVERING LETTER FROM UK NATO DEL ADDS THAT UK DEL TO CCMS
PLENARY WOULD BE INTERESTED TO RECEIVE ANY INITIAL COMMENTS AND
INDICATIONNS AS TO WHO MIGHT ATTEND. MISSION WILL HOLD INVITATION
BROCHURE FOR ARRIVAL THIS WEEKEND OF US DEL TO CCMS PLENARY.

4. AS OTHER ADDRESSEES AWARE, UK IS PILOT COUNTRY OF CCMS PILOT
STUDY ON ADVANCED WASTE WATER TREATMENT, OF WHICH U.S., F.R.G.,
CANADA AND FRANCE ARE CO-PILOTS.
PEREZ

UNCLASSIFIED

<< END OF DOCUMENT >>

Message Attributes

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Disposition Approved on Date:
Disposition Authority: n/a
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
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EO Systematic Review
05 JUL 2006

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Subject: CCMs: ADVANCED WASTE WATER TREATMENT-INVITATION TO VISIT AND WORKSHOP PROGRAM IN UK
TAGS: SENV
To: STATE INFO BONN
LONDON
OTTAWA
PARIS
EC BRUSSELS
OECD PARIS

GENEVA

Type: TE

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